E M E R S O N

COLLEGE

of THEATBE ABTS



DEPARTMENT

Mergord

1957 - 1958 SEASON



The Department of Theatre Arts presents

"THE GREAT GOD BROWN"
by Eugene O'Neill

Emerson College Theatre Thursday, Friday, and Saturday March 20, 21, 22, 1958 Directed by Gertrude Binley Kay

Scene Design by Harry Morgan

Masks Designed & Executed by Anne deCoursey Clapp

Make-Up Jack Stein

CAST

WILLIAM A. BROWN	Ray Bieri
HIS FATHER, A CONTRACTOR-	Robert McHaffey
HIS MOTHER	Linda Keery
DION ANTHONY	
HIS FATHER, A BUILDER	Richard Kilfoyle
HIS MOTHER	
MARGARET	Dorothy Geotis
CYBEL	
A DRAFTSMAN	
A SECRETARY	
THREE COMMITTEE MEMBERS	
	Richard Kilfoyle
	Frances Provost
POLICEMAN	Robert McHaffey

SYNOPSIS OF SCENES

PROLOGUE: The Pier of the Casino.

Moonlight in June.

ACT ONE: :

Scene 1: Margaret Anthony's sitting-room.
Afternoon. Seven years later.

Scene 2 : Billy Brown's office. The same Afternoon.

Scene 3 : Cybel's parlor. That night.

ACT TWO :

Scene 1 : Cybel's parlor. Seven years later.
Dusk.

Scene 2: William Brown's office. That evening.

Scene 3 : William Brown's Library. That night.

ACT THREE :

Scene 1 : Brown's office . A month later.

Scene 2: The same, weeks later. Afternoon.

Scene 3 : Brown's Library. That night.

EPILOGUE: The Pier of the Casino. Sometime later.

PRODUCTION STAFF

COMING PRODUCTIONS

April 18,19 - Playwright's Workshop:
A program of Original
One-Act Plays.

May 16,17 - The Annual Musical:

THE PAJAMA GAME

At the New England Mutual Hall

PRODUCTION NOTES

The Great God Brown opened in New York on January 28, 1926, and ran for 271 performances. London saw it, in June 1927.

New York saw it again in 1947 (Equity Library) and 1949 (C.C.N.Y.) Apart from its devices and details, the play is impressive.

Gabriel called it "a deep-minded and compassionate fantasy, often thrilling in the
brightness of its words, sometimes perplexing
in the shadows of its meaning."
"The new play," said Commonweal, "has high
moments of rich spiritual insight, of abiding
faith and understanding of the mystic vale of
tears." It is "a passionate cry of the artist
in the modern world of commerce," said Freedley
and Reeves in their "History of The Theatre"
(1941). The spiritual torment of Brown, the
business man, however, is as great as that of
Dion the artist.

For O'Neill seems to inquire, who can find himself, then be himself, in this twisted world? Only tucked away in the dream of the mother-mistress does the vision of man march on. To look at oneself unmasked is also blinding. Such are the ideas that seep through the tortured figures of "The Great God Brown".

"Guide To Great Plays"



